

849/202/2
12/06/23.

No.S.T. 4716-4736
dt. 12/06/2023

Sir/Madam,

You are requested to send the file/s of your office/branch to the General Branch which needs to be placed before the Syndicate up to 20.06.2023 by 4.00 p.m. for inclusion in the agenda of the ensuing meeting in the month of July 2023; otherwise, no such file/s will be included in the form of supplementary/current/table agenda of the Syndicate.

4/9/6/23
Registrar

Issued to:

- ✓ 1. D.U.I.
2. Director, Research Development Centre, P.U.
3. The Heads/Incharges of all the Branches in the main office for compliance.

Circulate

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