

**OFFICE OF THE DEAN OF UNIVERSITY INSTRUCTION  
PANJAB UNIVERSITY, CHANDIGARH**

No: 123-224/DUI/DS  
Date: 27.01.2021

**Sub:- Data of students admitted in the Department/ Centre/Institute of the University during the academic session 2020-2021.**

You are requested to send the data relating to students admitted, during the academic session 2020-2021, in your Department / Centre / Institute, in the enclosed format.

The above information should reach the office of the undersigned **positively by 3<sup>rd</sup> February, 2021 (Wednesday).**

This may be treated as **MOST URGENT.**

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Dean of University Instruction

**Issued to:-**

All the Chairpersons /Directors / Coordinators  
Of Teaching Departments / Centres / Institutes  
Of Panjab University.

### Data of Number of Students admitted in 2020-21

| Sr. No. | Deptt. | Courses                     | sanctioned Seats | Students Admitted |   | Gen |   | SC |   | ST |   | BC |   | PwD |   | Def. |   | Sports |   | FF |   | RV / TV |   | Total of Admitted seat |   | NRI |   | KM |   | Cancer |   | RAS |   | BAS |   | YF |   | Kargil War |   |  |  |  |  |  |
|---------|--------|-----------------------------|------------------|-------------------|---|-----|---|----|---|----|---|----|---|-----|---|------|---|--------|---|----|---|---------|---|------------------------|---|-----|---|----|---|--------|---|-----|---|-----|---|----|---|------------|---|--|--|--|--|--|
|         |        |                             |                  | B                 | G | B   | G | B  | G | B  | G | B  | G | B   | G | B    | G | B      | G | B  | G | B       | G | B                      | G | B   | G | B  | G | B      | G | B   | G | B   | G | B  | G | B          | G |  |  |  |  |  |
| 1       |        | UG                          |                  | 0                 | 0 |     |   |    |   |    |   |    |   |     |   |      |   |        |   |    |   |         |   | 0                      | 0 |     |   |    |   |        |   |     |   |     |   |    |   |            |   |  |  |  |  |  |
|         |        | PG                          |                  | 0                 | 0 |     |   |    |   |    |   |    |   |     |   |      |   |        |   |    |   |         |   | 0                      | 0 |     |   |    |   |        |   |     |   |     |   |    |   |            |   |  |  |  |  |  |
|         |        | CC/<br>Dip.<br>/Adv<br>.Dip |                  | 0                 | 0 |     |   |    |   |    |   |    |   |     |   |      |   |        |   |    |   |         |   | 0                      | 0 |     |   |    |   |        |   |     |   |     |   |    |   |            |   |  |  |  |  |  |
|         |        | M.Phil                      |                  | 0                 | 0 |     |   |    |   |    |   |    |   |     |   |      |   |        |   |    |   |         |   | 0                      | 0 |     |   |    |   |        |   |     |   |     |   |    |   |            |   |  |  |  |  |  |
|         |        | Ph.D                        |                  | 0                 | 0 |     |   |    |   |    |   |    |   |     |   |      |   |        |   |    |   |         |   | 0                      | 0 |     |   |    |   |        |   |     |   |     |   |    |   |            |   |  |  |  |  |  |

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