STATEMENT INDICATING THE NUMBER OF STUDENTS ADMITTED FOR THE SESSION 2018-19

No. 6413-6492/DUI/DS dated 19.09.2018

| Sr. No. | Department | Class | Seats | Students Admitted | | Gen. | | | SC | | | ST | | | BC | | | PwD | | | Def. | | | Sports | | | F.F. | | | T.V. | | | Total of Addtn seat | | NRI | | | KM | | | Cancer / Thalass. | | | In-service | Rural Area | | | Border Area | | | Youth Festival | | | Kargil War | | | J&K | | | EWS | | | Advocate | | SGC |
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